

**CSU Housing and Dining Services  
Hunt submission form**

**Team:** \_\_\_\_\_

**Clue 1:** \_\_\_\_\_

**Clue 2:** \_\_\_\_\_

**Clue 3:** \_\_\_\_\_

**Clue 4:** \_\_\_\_\_

**Clue 5:** \_\_\_\_\_

**Clue 6:** \_\_\_\_\_